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DAN E. ARNETT
CHIEF OF STAFF

November 1, 2005

VIA U.S. MAIL

Mr. Charles L.A. Terreni
Chief Clerk/Administrator
South Carolina Public Service Commission
101 Executive Center Dr., Suite 100
Columbia, SC 29210

Re: Palmetto Rural Telephone Cooperative, Incorporated, Tariff No. 2005-286 to
Establish Bundled Service Package Regulations Solutions, Inc.
Docket No. 2005-345-C

Dear Mr. Terreni:

Enclosed for filing please find the original and one (1) copy of the Notice of Appearance of Counsel in the above referenced matter. Please date stamp the extra copy enclosed and return it to me in the envelope provided.

Please let me know if you have any questions.

Sincerely,

Nanette S. Edwards

Enclosures

cc: H.J. Dandridge, III, General Manager
John Becci, Manager

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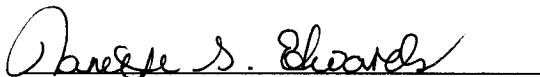
BEFORE
THE PUBLIC SERVICE COMMISSION OF
SOUTH CAROLINA
DOCKET NO. 2005-345-C

IN RE:)
Palmetto Rural Telephone Cooperative,)
Incorporated, Tariff No. 2005-286 to) **NOTICE OF APPEARANCE**
Establish Bundled Service Package) **OF COUNSEL**
Regulations)

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TO: H. J. DANDRIDGE, III, GENERAL MANAGER, FOR PALMETTO RURAL TELEPHONE COOPERATIVE, INCORPORATED, JOHN BECCI, MANAGER FOR PALMETTO RURAL TELEPHONE COOPERATIVE, INCORPORATED

YOU WILL PLEASE TAKE NOTICE that Nanette S. Edwards gives notice of appearance as counsel for the Office of Regulatory Staff in the above-captioned matter. Pursuant to S.C. Code Ann. Section 58-4-10 as enacted by 2004 S.C. Acts 175, the Office of Regulatory Staff is a party of record in all filings, applications, and proceedings before the Public Service Commission of South Carolina. Any further information or correspondence filed with the Public Service Commission of South Carolina should also be served on the undersigned as counsel for the Office of Regulatory Staff.


Nanette S. Edwards
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November 1, 2005
Columbia, South Carolina


BEFORE
THE PUBLIC SERVICE COMMISSION OF
SOUTH CAROLINA
DOCKET NO. 2005-345-C

| | | |
|---------------------------------------|---|-------------------------------|
| IN RE: |) | |
| Palmetto Rural Telephone Cooperative, |) | |
| Incorporated, Tariff No. 2005-286 to |) | CERTIFICATE OF SERVICE |
| Establish Bundled Service Package |) | |
| Regulations |) | |

This is to certify that I, Pamela McMullan, an employee with the Office of Regulatory Staff, have this date served one (1) copy of the **NOTICE OF APPEARANCE OF COUNSEL** in the above-referenced matter to the person(s) named below by causing said copy to be deposited in the United States Postal Service, first class postage prepaid and affixed thereto, and addressed as shown below:

H.J. Dandridge, III , General Manager
Palmetto Rural Telephone Cooperative, Incorporated
2471 Jefferies Highway
Walterboro, SC, 29488

John Becci , Manager - Regulatory Affairs
Palmetto Rural Telephone Cooperative, Incorporated
7852 Wlaker Drive, Suite 200
Greenbelt, MD, 20770



Pamela McMullan

November 1, 2005
Columbia, South Carolina